

**MICHIGAN JUDGES ASSOCIATION**  
FOUNDED 1927

August 26, 2005

**PRESIDENT**

HON. ROBERT M. RANSOM  
7th Circuit Court  
900 S. Saginaw Street  
Flint, MI 48502  
989-3270  
989-5716(fax)

e-mail:  
rallen@co.genesee.mi.us

**President Elect**

HON. NANCY J. GRANT

**Vice-President**

HON. PHILIP E. RODGERS

**Secretary**

HON. MICHAEL F. SAPALA

**Treasurer**

HON. JEFFREY L. MARTLEW

**Immediate Past President**

HON. ALTON T. DAVIS

**Standing Committee Chair**

**Persons:**

Rules:  
HON. RICHARD R. LAMB  
Legislative:  
HON. JAMES M. ALEXANDER  
Domestic Relations:  
HON. PAUL E. HAMRE  
Corrections:  
HON. ANNETTE J. BERRY  
Salary & Pensions:  
HON. JOHN GILLIS, JR.

**Elected Executive Board**

HON. JAMES M. BATZER  
HON. FREDERICK L. BORCHARD  
HON. SUSAN D. BORMAN  
HON. GEORGE S. BUTH  
HON. MICHAEL H. CHERRY  
HON. JOSEPH J. FARAH  
HON. SHEILA GIBSON MANNING  
HON. DEBORAH G. TYNER

**Appointed Executive Board  
Members**

HON. STEPHAN D. GORSALITZ  
HON. TIMOTHY G. HICKS  
HON. RICHARD KNOBLOCK  
HON. JAMES H. FISHER

**Court of Appeals Designee:**

HON. WILLIAM WHITBECK

**Executive Director**

J. Michael Busch

Corbin Davis  
c/o Lynn Richardson  
Supreme Court Administrative Counsel  
Post Office Box 30052  
Lansing, MI 48909

Via Fax 517 373-2112

RE: ADM 2004-42  
Proposed Amendment MCR 8.103, 8.107, 8.110

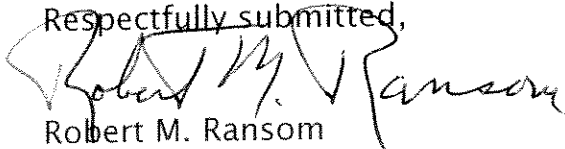
Dear Mr. Davis:

Please be advised the Michigan Judges Association Executive Board, at the association's annual meeting on August 14, 2005, vigorously and unanimously adopted a resolution opposing the proposed captioned amendment.

The MJA Rules Committee will add further definition to elaborate on reasoning for our position following its September 20, 2005, meeting.

Because of the deadline for comment I considered it important that MJA's action be conveyed immediately.

Respectfully submitted,

  
Robert M. Ransom  
MJA President

rcga

cc: Honorable Richard Ryan Lamb  
Chair MJA Rules Committee

